|                               |                 |                   |              |          |  | OF HEA   | ALTH -                               | - STAN                              | DARD         | CERT             | IFICATE                              |  |                           |                      |                    | <del>-63</del>         | <u>;-0(</u>    | <u> 386</u>    | 68  |
|-------------------------------|-----------------|-------------------|--------------|----------|--|--|--------------------------------------|-------------------------------------|--------------|------------------|--------------------------------------|--|---------------------------|----------------------|--------------------|------------------------|----------------|----------------|---|
| DO NOT WRITE<br>ON THIS STUB  | EPARTMENT OF PU |                   |              |          | Registratio  | TH AND W                                       | LIFARE                               | 318                                 | rimary Reg.  | gistration Dis   | itrict No. IC                        | <b>XX</b>                                    | Registrar's               | No. 2                | 168                | 3                      | STATE          | FILE NUME      | BER   |
| VS 300<br>Rev. 4/59           | AMENDED         |                   |              |          | b. CIT<br>OR<br>TOV                                      | Y (If outside co                               | Lonis                                | Misao                               | niri         | y) Le            | ength of stay in  6 Days Inside Limi | n lb   | c. CITY OR TOWN d. STREET | IDENCE (Whe          | b. cou             | UNTY                   | t. Cl          | air<br>,       | esidence before<br>admission)  Inside Limits  Yes  No  Reside on Farm |
| 821207                        | <b>S</b>        |                   |              | <b>]</b> | INS  | SPITAL OR TITUTION S                           |                                      | ry's In                             | firma        | <u>mъ</u>        | Yes No                               | <u>,                                    </u> | ADDRESS                   | 302 No               | -                  |                        |                | 1              | Yes 🗆 No 🕭  |
| 3 4                           |                 | $  \uparrow$      |              |          |  | OF DECEASED<br>or print)                       |                                      | First                               |              | Midd<br>Df       | IDLEY                                |  | Last<br>GRADY             | '4. DA'<br>OF<br>DEA | F<br>ATH           | Month                  |                | 25.            | Year 1963   |
| 5 /                           |                 |                   |              |          |  | OCCUPATION                                     | Ne<br>1 (Give kind                   | OR OR RACE<br>BETO<br>Lot work done | 7. Mi        | Narried <b>2</b> | Never Married Divorced               | ×d·□   | 8. DATE OF BIR<br>1/22/1  | RTH 9. AG            | GE (last bi        | oirthday) II           | Months         | 1 YEAR<br>Days | IF UNDER 24 HI<br>Hours Min.  |
| 7 [ ]                         | SWOTIC          |                   |              |          |  | most of worki                                  | ing life, ever                       |                                     | i            | rchoc            |                                      | In   | DeKal                     |                      | 8818               | S S 1 DID<br>AME OF HU | DI<br>USBAND O | US.            | .A.   |
| 8 2                           | AS FO           |                   |              |          | 15. WAS I  | HN CR A<br>SECEASED EVE<br>unknown) (if        | RTN U.S. AI                          |                                     |              |                  | ETT TE F                             |  | PTON 7. INFORMANT Corine  |                      | Eas                | ORINE<br>st Syt        | dress Lo       | uis.           | , Ill.<br>Street  |
| 10                            | ORD ARE         |                   |              | JMENT    |  | USE OF DEATH<br>PART I.                        | . DEATH W                            | y one cause pe<br>AS CAUSED B       | BY:          | Ac               | CUNE                                 | <u>C</u>                                     | RONA                      |                      | بب.<br><u>عد 2</u> | <u> </u>               | دعيا           | I INTER        | RVAL BETWEEN<br>SET AND DEATH   |
| 1282-0                        | 'HIS' RECO      |                   |              |          |  | which g  | ons, if any, gave rise to cause (a), | DUE TO                              | (b)          |                  | _                                    |  | WARI                      |                      | RT                 | Di:                    | >EA5           | ミス             | He Yes  |
| 13                            | NO E            | $\dagger \dagger$ | $\dagger$    |          | <u> </u>   | lying  | the under-<br>cause last.            | SIGNIFICANT                         | CONDITIO     | NS CONTR         | WEKT                                 | DEATH :                                      | but not related           | d to the terr        | minal .            | PART III.              | I. If dece     | eased wa       | es female wa  |
| <i>(T 1</i> 3)                | _               |                   |              |          | CERTIFICATION 15. M. | AS AUTOPSY T                                   | disease co                           | condition giver                     | n in PART i  | 1 (a)            | ••                                   |  | INJURY OCCUR              | 420                  | hature of          | injury in P            | ☐ Yes          | □ No           |   |
| NO.                           | AMENDMENTS      |                   |              |          | ₹ 20c. TIA   | RE OF Hour                                     | m Month,                             |                                     |              | MICIDE           | AUG. PEGURIBI                        |  | ,                         |                      | e.vie 01           | angury in F            |                |                | . nem 19.j  |
| RIBBA                         |                 |                   | ,            |          | 20d. IN<br>W   | p.m.  JURY OCCURR  HILE AT WORK  OT WHILE AT V | RED                                  | 20e: PLAI<br>farm                   | CE OF INJU   | URY (e.g., in    | n or about home<br>e bldg., etc.)    | ie, 20f.                                     | F. CITY, TOWN,            | OR LOCATI            | ION                |                        | COUNTY         |                | STATE   |
| BLACK<br>OR<br>VRITER R       | D READ          |                   |              |          | i  | ittended the de                                |                                      | 500                                 | 15/6         |                  | to                                   | n the d                                      | date stated abov          | and last sav         |                    |                        | adge, from     | 1 the caus     | ies stated.   |
| USE BLACK<br>OR<br>TYPEWRITER | знолгр          |                   |              | VIT OF   | 22a. \$10<br><b>7</b>                                    | NATURE   | A 2.                                 | lor                                 | Degree or ti | Low              | , <u>,</u>                           | $\lfloor \cdot \rfloor^{-}$                  | 2b. ADDRESS               |                      |                    | 2424                   | <u>کیم</u>     | 1 2            | 22c. DATE SIGNE   |
|                               | A NO.           | $\parallel$       | <del> </del> | 4FFIDA   |  | AL DIRECTOR                                    | 23b. DAT                             | 1/63                                | DDRESS 23c   | Lines            | CEMETERY OF                          | DATE   | CAST PLAN                 | 23d. LOC/            | Ste                | TRAR'S SIGI            | NATIOE         | urig<br>evrig  | elips, Il   |
|                               | ITEM            |                   |              | BY A     | Ma   | Secretar                                       | Off                                  | <b>7.</b> 2112                      | 1 Mis        | sour             | i A                                  | FEI  | Be 26 "16                 | 163.0                |                    | gad                    | La             | th             | M.D.  |

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| ori.  | .29   | Pebruary              | deadh               | שַּׁייּטנו צ   | CARCHT            |   |
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## STATEMENT BY LICENSED EMBALMER

| or by                                  |                            |
|--|----------------------------|
| working under my personal supervision. | 1000                       |
| Student                                | Signed Marconto Office     |
| Signature of Student Embalmer          |                            |
|  | Licensed Embalmer No. 5777 |
|  | P. O. Address              |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

It embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.